



# APPLICATION REFERRAL

Revised: dates

## STAFF REVIEW WITH NOTICE

**FROM: SAN JOAQUIN COUNTY  
COMMUNITY DEVELOPMENT DEPARTMENT**  
Development Services Division  
1810 East Hazelton Avenue  
Stockton, CA 95205  
Phone: (209) 468-3120

Contact Person: Jennifer Jolley    Phone: (209) 468-8908    FAX: (209) 468-3163    Email: jjolley@sjgov.org  
Mo Hatef    (209) 468-8477    Email: mhatef@sjgov.org  
Kerry Sullivan    (209) 468-3140    Email: ksullivan@sjgov.org

The following project has been filed with this Department:    **APPLICATION NUMBER: PA-1600188 (SA)**

**PROPERTY OWNER:** Fred Smith    **APPLICANT:** John Droge  
8 S. Crescent Av    517 Windsor Av  
Lodi, CA 9540    Lodi, CA 95240

**PROJECT DESCRIPTION:** A Site Approval application for a private right-of-way for lot 11 of antiquated subdivision "California Village Farm Tract Subdivision "E". This parcel is not under a Williamson Act Contract.

The Property is zoned AL-5 (Limited Agriculture, 5 acres minimum) and the General Plan designation is A/L (Limited Agriculture).

**PROJECT LOCATION:** The project site is located on the north side of E. Brittany Lane, 475 feet east of N. Bryant, Northeast of Lodi (APN/Address: 007-070-49/10283 E. Brittany Ln, Acampo ) (Supervisory District 4)

**ENVIRONMENTAL DETERMINATION:** A Negative Declaration is being proposed for adoption. Copies of the Initial Study and proposed Negative Declaration are available at the Community Development Department.

**APPLICATION REVIEW:** If you have any recommendations or comments on this project, please submit them to the Community Development Department no later than September 27, 2016. Comments or recommendations received after that date would not be used in staff's analysis and recommendation for this application. If you would like to receive notice of the staff determination for this project, please notify the Community Development Department in writing.

**NOTE TO SURROUNDING PROPERTY OWNERS:** If this project is referred to the Planning Commission for a public hearing. You will receive notice of the date, time, and place of the public hearing at a later date.

**NOTE TO REVIEW AGENCIES:** This project is being referred to the Planning Commission for a public hearing tentatively scheduled for October 20, 2016. If you wish to be notified of the hearing date, inform the contact person noted above, and you will be placed on the mailing list. Any public agency which comments on the proposed project or negative declaration will automatically be placed on the Planning Commission mailing list.

**AGENCY REFERRALS MAILED ON:** September 2, 2016

- TO:**
- |                            |                               |                               |
|----------------------------|-------------------------------|-------------------------------|
| COUNTY COMMISSIONER        | SURVEYOR, APCD, SJCOG         | SIERRA CLUB                   |
| COUNTY ASSESSOR            | CHP, CRWQCB, CVFPB            | FIRE DISTRICT: LIBERTY        |
| COUNTY BUILDING DIVISION   | CA FISH & GAME REGION:2       | SCHOOL DISTRICT: LODI UNIFIED |
| COUNTY BUILDING PLAN CHECK | NSJWCD, PG&E, PG&E EEP        | SUPERVISOR DISTRICT:4         |
| COUNTY ENVIRONMENTAL HLTH  | ATT, CARPENTERS UNION         | HALEY FLYING SERVICES         |
| COUNTY FIRE PREVENTION     | FARM BUREAU                   | KATHY PEREZ                   |
| COUNTY PUBLIC WORKS        | MOSQUITO ABATEMENT            | PRECISSI FLYNG                |
| COUNTY SHERIFF COMM DIR.   | OAK VIEW UNION ELEM SCHL DIST |                               |

SITE PLAN  
 Application # PA-1600188  
 Received By EW On 8/3/16

**SITE PLAN**  
 SCALE 1"=40'-0"

